



## AGENDA

### Location

Hartnell College  
411 Central Ave  
Salinas, CA 93901  
Student Senate Meeting Room HCC 101

### Date and Time

Tuesday, September 20, 2011  
2:00pm

**NOTICE IS HEREBY GIVEN** that the Associated Students of Hartnell College Student Senate will hold a meeting on the above stated date and time. If you have any questions please contact Francisco Estrada, ASHC President via email: [festrada1104@gmail.com](mailto:festrada1104@gmail.com) or Mercedes Quintero, ASHC Advisor via email: [mquinter@hartnell.edu](mailto:mquinter@hartnell.edu).

**IF YOU HAVE A DISABILITY** please contact the ASHC the Friday before the upcoming meeting so that we may accommodate you.

## I. ORGANIZATIONAL ITEMS

- 1.01 Call to Order
- 1.02 Roll Call
- 1.03 Adopt Agenda
- 1.04 Adopt Minutes

## II. PUBLIC COMMENTS

This time is reserved for members of the public to address the ASHC Senate. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the Senate cannot respond to any public comments.

## III. UNFINISHED BUSINESS

- 3.01 Community Action Pres. Estrada 20 min  
*This item is to discuss and approve a request to Co-sponsor the community forum on Methyl Iodide that will be hosted here on the Hartnell College Campus on September 24, 2011. Presentation by Mr. Gary Karnes*

## IV. NEW BUSINESS

- 4.01 CCCSAA Student Leadership Con. Action EVP Lewis 15 min  
*This item is to approve a budget for (10) ten ASHC Senate members to attend CCCSAA Leadership Conference and establish guidelines to determine which 10 out of the 14 will attend.*
- 4.02 Panther Day/Spooktacular Budget Action EVP Lewis 10 min  
*This item is to discuss and set budget for Panther day and Spooktacular celebration*
- 4.03 Appointment Action Pr. Estrada 10 min

*This item is to appoint Michele Scheuermann to the position of VP of Communication/ Public Relations*

- 4.04** SSCCC Fall GA Action EVP Lewis 10 min  
*This item is to determine if ASHC will participate this fall and if so what degree and who will be attending.*
- 4.05** Group Dynamic Training Action Pr. Estrada 10 min  
*This item is to approve a training day for our senate in Roberts Rules and Brown Act and a calendar planning session. Meeting will be Saturday, September 24, 2011 @8am*
- 4.06** Tuition Letter to Gov. Brown Action Pr. Estrada 10 min  
*This item is to discuss writing a letter to Governor Brown requesting that Community college tuition fees not be raised to \$46.*
- 4.07** ASHC Printer Action Pr. Estrada 10 min  
*This item is to discuss and approve the purchase of a new laser jet printer for the HCC102 office.*
- 4.08** Candidates Forum Action Pr. Estrada 10 min  
*This item is to discuss and approve endorsing the chosen candidates in the amount of \$200 per candidate. Budget implication: \$600 for 3 candidates*
- 4.09** Art grants Action Pr. Estrada 5 min  
*This item is to approve grants of \$50 for 10 students for awards at the Art Gallery on campus on September 26, 201. Budget implication: \$500*
- 4.10** ASHC Spirit Pack Action Pr. Estrada 10 min  
*This item is to approve purchasing 16 spirit packs (zipper hoody, polo shirt, and coffee mug) Budget implication: Not to exceed \$1000*

## **V. GOVERNANCE REPORTS**

- 5.01** ASHC President
- 5.02** Executive Vice President
- 5.03** Departments
- 5.03.1** Finance
  - 5.03.2** Communications and Public Relations
  - 5.03.3** Inter-Club Council and Activities
  - 5.03.4** Programs and Services
- 5.04** Student Trustee
- 5.05** Advisor Report
- 5.06** Standing committees
- 5.07** Region IV Update

## **VI. ANNOUNCEMENTS**

## **VII. ADJOURNMENT**