



**AGENDA Location**

Hartnell College  
411 Central Ave  
Salinas, CA 93901  
Student Senate Meeting Room HCC 101

**Date and Time**

Tuesday, October 18, 2011  
2:00 PM

**NOTICE IS HEREBY GIVEN** that the Associated Students of Hartnell College Student Senate will hold a meeting on the above stated date and time. If you have any questions please contact Francisco Estrada, ASHC President via email: [festrada1104@gmail.com](mailto:festrada1104@gmail.com) or Mercedes Quintero, ASHC Advisor via email: [mquinter@hartnell.edu](mailto:mquinter@hartnell.edu)

**IF YOU HAVE A DISABILITY** please contact the ASHC the Friday before the upcoming meeting so that we may accommodate you.

**I. ORGANIZATIONAL ITEMS**

- 1.01 Call to Order
- 1.02 Roll Call
- 1.03 Adopt Agenda
- 1.04 Adopt Minutes

**II. PUBLIC COMMENTS**

This time is reserved for members of the public to address the ASHC Senate. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the Senate cannot respond to any public comments.

**III. UNFINISHED BUSINESS**

- 3.01 Accreditation Self Study      Info/Dis./Action      EVP Lewis 20 min  
*This item is to discussion after a presentation about the accreditation self study process and the solicitation of student participation from the student senate.*
- 3.02 Appointments      Discussion/Action      Pres. Estrada 15 min  
*This item is to discuss and approve Committee/Shared Governance/Senate Personnel Appointments*
- 3.03 VP of Information and Technology Informational Pres. Estrada 10 min  
*This item is to be introduced to Mr. Coombs and hear some of his ideas.*

## **V. GOVERNANCE REPORTS**

**5.01** ASHC President

**5.02** Executive Vice President

**5.03** Departments

**5.03.1** Finance

**5.03.2** Communications and Public Relations

**5.03.3** Inter-Club Council and Activities

**5.03.4** Programs and Services

**5.04** Student Trustee

**5.05** Advisor Report

**5.06** Standing committees

**5.07** Region IV Update

## **VI. ANNOUNCEMENTS**

## **VII. ADJOURNMENT**